He is the True, the Faithful.

O Abu’l-Ḥasan![[1]](#footnote-1) God willing thou art sustained by His lordly favours and art occupied with such deeds as befit His Day. Regard faith as a tree: its fruits and leaves, its branches and boughs are, and ever have been, truthfulness, trustworthiness, rectitude of conduct, and forbearance. Be assured of God’s sustaining grace, and engage thyself with service to His Faith. We have designated thee a trustee of God, have bidden thee to observe that which shall exalt the Cause of Him Who is the Lord of the worlds, and have bestowed upon thee the right to receive Ḥuqúqu’lláh. Consort with the people in a spirit of amity and concord, and be unto them a loyal counsellor and a loving companion. Content thyself then with that which We have ordained for thee.

 In this Day it is incumbent upon all to evince true resignation. The Primal Point Himself hath informed every soul and summoned them to this lofty and sublime station, that all may attain unto the good-pleasure of God, may forsake their own desires, of whose ultimate consequence they remain ignorant, and may fix their gaze upon the will of God. Nor is this fleeting life of such worth that it should distract any soul from the True One or deflect him from that which is pleasing unto Him.

 Convey Our greetings to all Our loved ones and remind them of this station, which in truth is the loftiest of stations. Thus hath this Wronged One bidden thee, that thou mayest yield thanks to thy God, the Lord of utterance and bounty. My glory be upon thee and upon them that have acted as bidden by Him Who is the All-Knowing, the All-Wise.

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1. Known as Jináb-i-Amín, Trustee of the Ḥuqúq in the days of Bahá’u’lláh. [↑](#footnote-ref-1)